



# **DRJ's Spring World 2004 EXHIBITOR DIRECTORY INFORMATION**

**PLEASE COMPLETE AND RETURN NO LATER THAN FEBRUARY 3, 2004.**

The Exhibitor Guide section of the Conference Notebook will include a brief description of all exhibitors and of their products and services. Please provide a product description of 125 words or less if you would like to be included in this directory.

*Please print or type.*

## **Marketing Contact Information**

Company/Organization Name: \_\_\_\_\_

Person to Contact: \_\_\_\_\_

Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

WWW Address: \_\_\_\_\_

City, State, & ZIP \_\_\_\_\_

Telephone Number \_\_\_\_\_

Products & Services \_\_\_\_\_

Description: \_\_\_\_\_

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The conference sponsors reserve the right to change or omit any of the descriptive information submitted.